

04/12/01 THU 14:26 FAX 314 263 2647

848th Area Spt Gp



DEPARTMENT OF THE ARMY
KANSAS CITY DISTRICT, CORPS OF ENGINEERS
700 FEDERAL BUILDING
KANSAS CITY, MISSOURI 64106-2896

REPLY TO
ATTENTION OF:

June 29, 1993

Management and Disposal Branch

A71W
Site: Hanley Area #2
ID #: MO 32100910038
Break: 1.3
Other: _____
SAC 6-29-93

Mr. Stanley R. Burger
Chief, Division of Administrative Services
Employment and Training Administration
Department of Labor
P.O. Box 652
Arlington, VA 22216

Dear Mr. Burger:

Enclosed herewith are the real property records for 17.47 acres, with improvements, formerly part of the United States Army Reserve Center No. 4, St. Louis, Missouri (Installation No. 4791) which was transferred to the Department of Labor by the General Services Administration on February 18, 1993, and accepted by you May 28, 1993 (DD Form 1354). Also enclosed are applicable real estate maps covering the subject real property, along with other pertinent information.

Should you have any further questions regarding this matter or if additional assistance is required, please do not hesitate to contact Carol Francis of my staff, telephone 816-426-3455.

Sincerely,

SIGNED

Lawrence R. Rhea
Chief, Management and
Disposal Branch

Enclosures

Copy Furnished:

Richard R. Raley, Real Estate Sales, GSA (w/o encls)

RE-MR, Gary R. Dye (w/o encls)

MRDRE-M (w cy DD 1354)

✓ Ft. Leonard Wood, ATZI-DEH-DP, Howe (w exec cy DD 1354)

RE-PP (Audit) w original DD 1354 (hand carried)

RE-PC (Vicki) (17 disposal unit counts)

40192361



SUPERFUND RECORDS

04/12/01 THU 14:21 FAX 314 283 2647

The Department of Labor (DOL) has occupied this facility from 1979 to the present. DOL has decontaminated, restored and/or altered a significant portion of the facility. Therefore, it is recommended that the following be implemented:

a. That a Hazardous Waste Management Plan be established and approved for the management and disposal of hazardous waste in accordance with the Resource Conservation and Recovery Act.

b. That an asbestos abatement plan be established and implemented for the management and disposal of asbestos containing material.

c. That a decontamination plan be developed and approved for the identification, elimination, or reduction of any existing chemical and explosive contamination.

d. That all documentation, which certifies that areas currently occupied by DOL have been decontaminated and/or made acceptable to GSA and, that such documentation be furnished to the District Engineer.

e. That PCB transformers were removed from building 208D and 208C. This area was cleaned of PCB's to acceptable standards, applicable to the current use of the building. Traces of PCB material still exist in the pores of the concrete floor. Restrictions on the use of the building and the future demolition of concrete floor should be monitored.

| TRANSFER AND ACCEPTANCE OF MILITARY REAL PROPERTY | | | | | | | | | | PAGE 4 OF 6 PAGES | | | |
|---|---------------|---|--------------------|------|-------------------|--|-----------------------|-------------------------------|-------------------------|---|--------------------|---|--|
| 1. FROM: (Installation/Activity/Service) and Zip code) | | | 2. OPERATING UNIT | | 3. DISTRICT CODE | 4. OPERATING AGENCY | 5. DATE | | 6. JOB NUMBER | | 7. SERIAL NUMBER | 8. CONTACT NUMBER | |
| 9. TO: (Installation/Activity/Service) and Zip code) | | | 10. OPERATING UNIT | | 11. DISTRICT CODE | 12. OPERATING AGENCY | 13. ACCOUNTING NUMBER | 14. ACCOUNTABLE OFFICE NUMBER | 15. TYPE OF TRANSACTION | | 16. PROJECT NUMBER | | |
| | | | | | | | | | | <input type="checkbox"/> NEW CONSTR. <input type="checkbox"/> EXISTING FAC. <input type="checkbox"/> CAPITAL IMP. <input type="checkbox"/> OTHER (Specify) | | <input type="checkbox"/> BENF/D <input type="checkbox"/> PHYSICAL COM. <input type="checkbox"/> FINAN. COM. <input type="checkbox"/> OTHER (Specify) | |
| ITEM NO. | CATEGORY CODE | FACILITY (Category description) | NO. OF UNITS | TYPE | UNIT OF MEAS. | TOTAL QUANTITY | COST | DRAWING NUMBERS | REMARKS | | | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | | |
| 16 | 22 | 244, Administration Building | 1 | | SqFt | 7,770 | \$161,150 | ✓ | | | | | |
| 17 | | Misc. Improvements, Roadways, Parking Lots, Utilities | - | | - | - | \$828,085 | | | | | | |
| TOTALS: | | | | | | 140,839 SqFt Buildings, and 17.47 acres land | \$3,874,015 | | | | | | |
| <p>NOTE: Signed and dated acceptance of this document effectively transfers custody and accountability of this property. Transfer of the real property was effected by GSA letter dated 2/18/93 pursuant to the Federal Property and Administrative Service Act of 1949, as amended, without reimbursements. The land was declared excess by Report of Excess Real Property (SF118) dated 22 January 1988 and subsequent Correction SF118 dated 14 January 1991 (Holding Agency No's. MRK-87-4, and MRK-87-4A respectively; GSA Control No. 7-D-MO-460-F)</p> | | | | | | | | | | | | | |
| <p>17. STATEMENT OF COMPLETION: The facilities listed herein are in accordance with maps, drawings, and specifications and change orders approved by the authorized representative of the issuing agency except for the deficiencies listed on the reverse side.</p> | | | | | | <p>18. ACCEPTED BY (Signature)</p> <p><i>Stanley A. Burger</i></p> | | | | <p>DATE</p> <p>5/28/93</p> | | | |
| <p>19. TRANSFERRED BY (Signature)</p> <p><i>John P. Johnson</i></p> | | | | | | <p>DATE</p> <p>5/16/93</p> | | | | <p>20. TITLE (Post Engr/Brig Gen/Brig/Staff Sgt)</p> <p>STANLEY A. BURGER</p> | | | |
| <p>21. TITLE (Army Engr/Brig Engr/Brig/Brig)</p> <p>JOHN P. JOHNSON, LTC, EN, DIR OF ENGR & HSG</p> | | | | | | <p>22. TITLE (Post Engr/Brig Gen/Brig/Staff Sgt)</p> <p>CHIEF, DIVISION OF ADMINISTRATIVE SERVICES</p> | | | | <p>23. PROPERTY VOUCHER NUMBER</p> <p>93-43</p> | | | |

| TRANSFER AND ACCEPTANCE OF MILITARY REAL PROPERTY | | | | | | | | | | PAGE 3 OF 6 PAGES | |
|--|---------------|--|--------------------|-------------------|----------------------|-------------------------|---|-------------------------|--|--------------------|--|
| 1. FROM: (Installation/Activity/Service) and Zip code) | | | 2. OPERATING UNIT | 3. DISTRICT CODE | 4. OPERATING AGENCY | 5. DATE | 6. JOB NUMBER | 7. SERIAL NUMBER | 8. CONTRACT NUMBER | | |
| 9. TO: (Installation/Activity/Service) and Zip code) | | | 10. OPERATING UNIT | 11. DISTRICT CODE | 12. OPERATING AGENCY | 13. AC-COUNTING NUMBER | 14. AC-COUNTABLE OFFICE NUMBER | 15. TYPE OF TRANSACTION | | 16. PROJECT NUMBER | |
| | | | | | | | <input type="checkbox"/> NEW CONSTR. <input type="checkbox"/> EXISTING FAC. <input type="checkbox"/> CAPITAL IMP. <input type="checkbox"/> OTHER (Specify) | | <input type="checkbox"/> BENEFIT <input type="checkbox"/> PHYSICAL COM. <input type="checkbox"/> FINAN. COM. <input type="checkbox"/> OTHER (Specify) | | |
| ITEM NO. | CATEGORY CODE | FACILITY (Category description) | NO. OF UNITS | TYPE | UNIT OF MEAS. | TOTAL QUANTITY | COST | DRAWING NUMBERS | REMARKS | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | |
| 9 | 3 | 224D, Barricade | 1 | | - | - - | \$38,624 | | | | |
| 10 | 5 | 225G, Barricade | 1 | | - | - - | \$43,700 | | | | |
| 11 | 20 | 230, Foreman's Office & Toilet | 1 | | SqFt | 931 | \$44,509 | | | | |
| 12 | ✓ | 232J-Q, Barricades ✓ 10, 12, 15, 17, 19, 20, 23, 24 | 8 | | - | - - | (17,900EA) \$142,656 | | | | |
| 13 | ✓ | 233A-F, Magazines 27, 42, 49, 53, 57, 60 | 6 | | SqFt | 1,674 ²⁷⁹ EA | (7347EA) \$44,082 | | | | |
| 14 | ✓ 31 | 234A-F, Primer Cup & Anvil Charge 31, | 6 | | SqFt | 45,985 | \$1,074,551 | | | | |
| 15 | 42 | 237B, Alcohol Storage | 1 | | SqFt | 217 | \$3,363 ✓ | | | | |

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| TRANSFER AND ACCEPTANCE OF MILITARY REAL PROPERTY | | | | | | | | | | PAGE 2 OF 6 PAGES | |
|---|---------------|---------------------------------------|--------------------|-------------------|----------------------|------------------------|--------------------------------|---|---|---|--|
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| 9. TO: (Installation/Activity/Service) and Zip code | | | 10. OPERATING UNIT | 11. DISTRICT CODE | 12. OPERATING AGENCY | 13. AC-COUNTING NUMBER | 14. AC-COUNTABLE OFFICE NUMBER | 15. TYPE OF TRANSACTION | | 16. PROJECT NUMBER | |
| | | | | | | | | <input type="checkbox"/> NEW CONSTR. <input type="checkbox"/> EXISTING FAC. <input type="checkbox"/> CAPITAL IMP. <input type="checkbox"/> OTHER (Specify) | | <input type="checkbox"/> DEM/DO <input type="checkbox"/> PHYSICAL COM. <input type="checkbox"/> FINAN. COM. <input type="checkbox"/> OTHER (Specify) | |
| ITEM NO. | CATEGORY CODE | FACILITY (Category description) | NO. OF UNITS | TYPE | UNIT OF MEAS. | TOTAL QUANTITY | COST | DRAWING NUMBERS | REMARKS | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | |
| 2 | 45 | 208C, Distribution Sub-Station | 1 | | SqFt | 1,813 | \$70,165 | | NOTE: The accuracy of this inventory listing has not been physically verified by recent on-site inspection. The information contained herein has been derived from historical records and documentation. Due to the extensive renovation, demolition, and new construction activities which have been performed in recent years by DOL, the premises have been significantly altered. | | |
| 3 | 51 | 208D, Distribution Sub-Station | 1 | | SqFt | 816 | \$58,765 | | | | |
| 4 | 33 | 222A, Service, Fire Station & Safety | 1 | | SqFt | 16,397 | \$197,290 | | | | |
| 5 | 34 | 223A, .30 & .50 Caliber Tracer Charge | 1 | | SqFt | 44,523 | \$332,840 | | | | |
| 6 | 39 | 223B, .30 & .50 Caliber Tracer Charge | 1 | | SqFt | 20,490 | \$756,305 | | | | |
| 7 | 46 | 223C, - - | 1 | | SqFt | 123 | \$750 | | | | |
| 8 | 100 | 224B, Magazine | 1 | | SqFt | 100 | \$9,200 | | | | |

AS-M-
 20 Oct 93

| TRANSFER AND ACCEPTANCE OF MILITARY REAL PROPERTY | | | | | | | | | | PAGE 1 OF 6 PAGES | | | | | | | | |
|--|---------------|---|--------------------|------|-------------------|----------------|----------------------|-----------------|---|-------------------|--------------------------------|--|---|--|--------------------|--|--------------------|--|
| 1. FROM (Installation/Activity/Service) and Zip code) Department of the Army USAEC & FLW ATTN: ATZT-DEH Fort Leonard Wood, MO 65473-5000 | | | 2. OPERATING UNIT | | 3. DISTRICT CODE | | 4. OPERATING AGENCY | | 5. DATE 18 March 1998 | | 6. JOB NUMBER | | 7. SERIAL NUMBER | | 8. CONTRACT NUMBER | | | |
| 9. TO (Installation/Activity/Service) and Zip code) Division of Administrative Services Employment & Training Administration Department of Labor P.O. Box 652 Arlington, VA 22216 | | | 10. OPERATING UNIT | | 11. DISTRICT CODE | | 12. OPERATING AGENCY | | 13. AC COUNTING NUMBER | | 14. AC COUNTABLE OFFICE NUMBER | | 15. TYPE OF TRANSACTION <input type="checkbox"/> NEW CONSTR. <input checked="" type="checkbox"/> EXISTING FAC. <input type="checkbox"/> CAPITAL IMP. <input type="checkbox"/> OTHER (Specify) | | | | 16. PROJECT NUMBER | |
| ITEM NO. | CATEGORY CODE | FACILITY (Category description) | NO. OF UNITS | TYPE | UNIT OF MEAS. | TOTAL QUANTITY | COST | DRAWING NUMBERS | v/o Reimbursement REMARKS | | | | | | | | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | | | | | | | |
| 1 | Part | UNITED STATES ARMY RESERVE CENTER NO. 4, MILITARY RESERVATION 6400 Stratford Avenue, St. Louis, Missouri | | | AC | 17.47 | \$67,010 | | Installation No. 4791 Part of Parcel A, of Segment 1, shown on Drawing No. MO-251, and further identified as Parcel 3 on Drawing No. 5731.1, Sheet 1 of 1, of Survey dated 29 March 1989 by E. Landon Niedringhaus, Land Surveyor No. LS1142 (Area acreage includes 1/4 of adjoining Stratford Avenue) | | | | | | | | | |

TO: - Diana Bailey

04/16/2001 3:40 PM

EPA REGION 7

PHONE: (913) 551-7717

FAX (913) 551-7663

FROM: JOHN VENTO

KANSAS CITY DISTRICT CORPS OF ENGINEERS

PHONE: (816) 426-2671

FAX: (816) 426-5509

DIANA

The enclosed data documents the fact that the Job Corps property at SLOP was transferred after the Oct 1986 eligibility date for FUDS properties. Thus the property is not eligible to be a FUDS.

JOHN VENTO